

# The Family Time

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*Matthew 9:10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.*

*Matthew 9:11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?*

*Matthew 9:12 But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.*

*Matthew 9:13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.*

**Let me say again. Whatever your present situation, regardless of the habits that have taken control, it is only in Christ that you will find restoration. No matter how far you have fallen, He can heal. Testimonies vol 7, page 199, 200 says:**

**The Most Incurable Sin.**--God cannot connect with those who live to please themselves, to make themselves first. Those who do this will in the end be last of all. The sin that is most nearly hopeless and incurable is pride of opinion, self-conceit. This stands in the way of all growth. When a man has defects of character, yet fails of realizing this; when he is so imbued with self-sufficiency that he cannot see his fault, how can he be cleansed? "They that be whole need not a physician, but they that are sick" (Matthew 9:12). How can one improve when he thinks his ways perfect?--*7T 199, 200 (1902){2MCP 726.4}*

**Our first step is: understanding our need. Look at what Counsels to Parents Teachers and Students, page 419 says:**

**Self-understanding Leads to Humility.**--To know oneself is great knowledge. True self-knowledge leads to a humility that will open the way for the Lord to develop the mind and mold and discipline the character.—*Counsels to Parents Teachers and Students, page 419 (1913).*

**The power to overcome is promised. The promise is sure. Christian Temperance and Bible Hygiene 147.2 says:**

Let me say to him who is struggling to overcome, God presents before you a strong hope, that you may lay hold on eternal life. Lose no opportunity of becoming a man. When you look at yourself, and realize the strength of temptation, you feel so weak in moral power that you say, "I cannot resist." I tell you, you can resist, you must resist temptation. Although you may have been overcome, although moral debasement may have marked your course, it need not always be thus. Jesus is your helper. In his strength you can overcome the beguiling power of appetite. Summon will-power to your aid. *{Christian Temperance and Bible Hygiene 147.2}*



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**Power has been therefore given. Power to overcome: Sons and Daughters of God, page 106.4 says:**

God has given the human mind great power, power to show that the Creator has endowed man with ability to do a great work against the enemy of all righteousness, power to show what victories may be gained in the conflict against evil. To those who fulfill God's purpose for them will be spoken the words, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things." *{SD 106.4}*

**So if our children, or youth will be overcomers, we, parents, must be overcomers.**

There is a responsibility resting upon parents in this matter that is scarcely discerned by them. Christ gave his life for our children, and parents are to be overcomers, that they may lead the children step by step up the ladder that leads heavenward. Make it your business to teach them the Word as it is. This is the knowledge the children and youth must have if they are to overcome as Christ overcame. *{RH, January 14, 1909 par. 19}*

**Our example is required. A character example must be set.**

God requires parents, by self-control, by an example of solid character-building, to disseminate light within the immediate circle of their own little flock. No trifling, common conversation is to be indulged. God looks into every secret thing of life. By some a constant battle is maintained for self-control. Daily they strive silently and prayerfully against harshness of speech and temper. These strivings may never be appreciated by human beings. They may get no praise from human lips for keeping back the hasty words which sought for utterance. The world will never see these conquests, and if it could, it would only despise the conquerors. But in heaven's record they are registered as overcomers. There is One who witnesses every secret combat and every silent victory, and He says, "He that is slow to anger is better than the mighty, and he that ruleth his spirit than he that taketh a city." *{ST, August 23, 1899 par. 4}*